## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16421072



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 06:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LEON S KLEINSCHMIDT AND KATHRYN M KLEINSCHMIDT to BANCGROUP MORTSAGE CORPORATION

bearing the date 11/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9063 Page 0027 as Document Number 0011087598 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, towit:

SEE EXHIBIT A ATTACHED known as:10041 S TRUMBULL AVE

PIN# 24-11-421-011

EVERGREEN PARK, IL 60805

Milagros Aartinez Notary Public, Frate of Florida

Florida Notary Assn., Inc.

Commission Exp. 16, 2006 # DD1722.38 Bonded through

dated 03/27/03

WASHINGTON MUTUAL BANK, FA successor by merger to North American\ Mortgage Company

Mike

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/27/03 by Mike Hoy the Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL JB

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## TRUE AND EXACT COPY OF THE CRICIAL COPY

LEGAL DESCRIPTION

LOT 20 IN BLOCK 1, IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION TO CRAWFORD GARDENS, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 13, 1942 AS DOCUMENT 12924608, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN COMMISSIONER'S PARTITION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Denn Or Coot County Clerk's Office P.I.N. 27-11 421-011