THIS INSTRUMENT PREPARED BY OFFICIAL CO.

AND AFTER RECORDING MAIL TO:

AMANDA DAVIS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1352467

LINAS

P PECKUS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 09:14 AM Pg: 1 of 2

IL_REL

Um

Corporate Seal

| TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |
|--|----------|
| RELEASE OF MORTGAGE | |
| THIS CERTIFIES that a certain mortgage executed by LINAS P PECKUS C CAROLYN E SCHOLZ H/W TENANTS BY THE ENTIRETY | |
| to NATIONAL CITY MCRIGAGE CO | |
| dated | dollars |
| (\$ 350,000.00), and recorded in Wortgage Record 9993 , page 0026 | |
| and or Instrument # and thereafter assigned to on in Book | |
| Page, of the records in the office of tire Recorder of | |
| County,ILLINOIS, more particularly described as follows, to wit: | |
| Tax Parcel No. 11-19-409-004-0000 / NA | |
| 729 JUDSON AVE, EVANSTON, IL 60202 LOT 5 & THE N 10 FEET OF LOT 6 IN BLOCK 4 IN KED71E & KEENEY'S ADDITION TO EVANSTON, IN SECTION 19, TWP 41 N, RANGE 14, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| | |
| is hereby fully released and satisfied. | |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by it officers, they being thereto duly authorized, this 200 day of 100 day. | s proper |
| NATIONAL CITY MORTGAGE CO | |
| By I Denolin Bake | ul |
| WENDY M RICHARDSON Its SUPERVISOR/AUTHORIZED SIGNOR | |

lts

0316203151 Page: 2 of 2

UNOFFICIAL COPY

1352467

LINAS

P PECKUS

| State of | OHIO |) | |
|-----------|------------------------------------|--|--|
| County of | MONTGOMERY |) | |
| - , | | | inno in in |
| Zefore me | , the undersign ersonally appea | ed, a Notary Public in and fo red WENDY M RICHARDSO | or said County and State this May of And and |
| , | | | , SUPERVISOR/AUTHORIZED SIGNOR |
| and | | | respectively, of |
| | | | |
| NATION | AL CITY MORTO | GAGE CO. | |
| who as su | uch officers for | and on its behalf acknowled | ged the execution of the foregoing instrument. |
| | 0 | Ó | \wedge |
| Witness r | ny hand and No | otariel Seal | CANALONA I WIND |
| | nission expires: | | - The war purify |
| W. | Mariana | | Notary Public AMANDA DAVIS |
| AN OT | ATTION OF THE | AMANDA DANIS NOTARY PUBLIC | AMANDA DAVIS |
| | | IN AND FOR | |
| | | HE STATE OF OHIO | |
| M. C. | TE OF OTHER | COMMISSION EXPIRES AUGUST 6, 2006 | |
| *4 | Manual Market | A00001 0, 2000 | |
| | | | |
| | | | |
| | | | |
| | | | 40x |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 4 |
| | | | · S _ |
| | | | |
| | | | 1/30. |
| | | | |
| | | | |
| | | | County Clark's Office |
| | | | |
| | | | |