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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/11/2003 12:59 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000892571309

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jonathan R. Olack And Julie M. Olack, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 2001, and recorded on November 1, 2001, in Volume/Book 8716 Page 0012 Document 0011024803 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1519 W SUNNYSIDE UNIT 2, CHICAGO, IL, 60640-5067

Witness my hand and seal March, 4, 2003.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carren
Vice President



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PL
12/03

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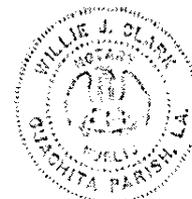
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 4, 2003.



Willie J Clark
Notary Public
Lifetime Commission



Loan No: 000000009892571309

Prepared by: Amanda Murray
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

ALL THAT CERTAIN LOT OR PARCEL OF LAND LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA, BEING CONDOMINIUM UNIT NO. 709, OCEAN ONE CONDOMINIUM, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 1999 UNDER CLERK'S FILE NUMBER 99R-202258 IN OFFICIAL RECORDS BOOK 18570 AT PAGE 1863 AS AMENDED BY AMENDMENT TO DECLARATION OF OCEAN ONE CONDOMINIUM RECORDED APRIL 20, 1999 UNDER CLERK'S FILE NO. 99R-202259 IN OFFICIAL RECORDS BOOK 18570 AT PAGE 2076 OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO

BEING THE SAME PROPERTY CONVEYED TO C. MARK ROBSON AND GRACE E. ROBSON, HIS WIFE BY DEED FROM WILLIAM J. BRYAN, A SINGLE MAN RECORDED 09/08/1999, IN DEED BOOK 18772, PAGE 4906