

# UNOFFICIAL COPY

Loan Number: 6781208191

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Catherine J Jones

2451 West 103rd  
Chicago, IL 60655  
0



0316208043

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/11/2003 09:19 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Catherine J Jones, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/30/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/08/2001 in Mortgage Book 6896 of records, Page 0011, Auditor's File No./Document No. 0011053414. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

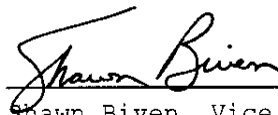
Property Address: 2451 W 103rd, Chicago, IL 60655, PIN: 24-13-207-003-0000/24-13-207-004-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/24/2003.

Bank of America, N.A., a national banking association

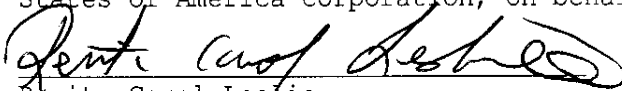
By:



Shawn Biven, Vice President

State of Kentucky, County of Jefferson

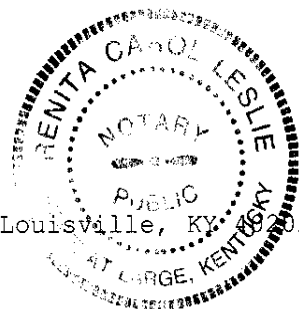
The foregoing instrument was acknowledged before me on 03/24/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Renita Carol Leslie  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 05, 2006

Prepared by: Renita Leslie

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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P19  
m-7  
JW

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COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 204631AT OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 7 AND 8

(EXCEPT THAT PART DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST ORNER OF LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 1.71 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO POINT ON THE WEST LINE OF SAID LOT 8, SAID POINT BEING 0.57 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 8 AND 7 TO THE POINT OF BEGINNING).

IN BLOCK 4 IN ARTHUR DUNAS BEVERLY HILLS MANOR SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Ben* 24-13-207-003-0000  
24-13-207-004-0000

Property of Cook County Clerk's Office