

UNOFFICIAL COPY

0316210078  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/11/2003 03:27 PM Pg: 1 of 2

Prepared by and When Recorded Return to:  
SECOND FEDERAL SAVINGS AND LOAN ASSN  
3960 WEST 26<sup>TH</sup> STREET  
CHICAGO IL, 60623

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**LOAN # 5344-8 Satisfaction And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**DANIEL OROZCO, MARRIED**

Of the County of COOK of the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 29 TH DAY OF JAN , 1999, A.D a recorded in the Recorder's Office of COOK County in the state of Illinois as document NO. 9909705 certain Assignment of Rents dated the N/A day of N/A and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as document No. N/A, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 49 AND LOT 50 IN GRAY'S SUBDIVISION OF THE EAST ¼ OF BLOCK 16 IN STEELS SUBDIVISION OF THE SOUTHEAST ¼ AND THE EAST ½ OF SOUTHWEST OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16 26 416 022 VOL 577 16 26 416 023- VOL 577  
COMMONLY KNOWN AS : 2800 S DRAKE AVE, CHICAGO IL 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 2ND DAY OF, JUNE , A.D.2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Maria L Moreno, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **FRANK MONTANEZ** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **MARIA L MORENO** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 2ND, DAY OF, JUNE , A.D.2003

Florinda Munoz  
**FLORINDA MUNOZ**

**NOTARY PUBLIC**  
MY COMMISSION EXPIRES JUNE 14, 2004

