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0316213032
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/11/2003 11:33 AM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE

0521002109

Original Loan Amount: \$451,159.00
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE ("Assignee").
225 FRANKLIN STREET-MCO BOSTON MA 02110

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated NOVEMBER 26, 2002 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 0030046125, for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

BORROWERS:
KATHERINE L TABOR

PIN 15331080020000

Which has the address of: 23 W JACHSON AVENUE, LA GRANGE PARK (city)
(street)
ILLINOIS 60526 (herein "Property Address");
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of December, 2002.

MID AMERICA BANK, fsb.

BY: *Constance C Blumberg*
Assistant Secretary

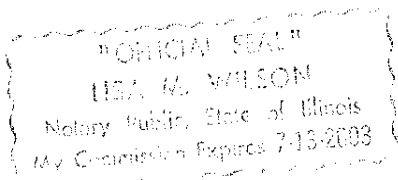
ATTEST:

BY: *Bridgett Weatherly*
Witness

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this 16th day of December, 2002 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CONSTANCE C BLUMBERG Assistant Secretary and BRIDGETT WEATHERLY, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

Lisa M. Wilson
Notary Public



This Instrument prepared by:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

When recorded please return to:

MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

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LOT 4 IN HAZEL GLEN, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 2001 AS DOCUMENT NUMBER 0010082019, IN COOK COUNTY, ILLINOIS.

PIN# 15-33-108-002

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