

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2003 04:29 PM Pg: 1 of 2

LOAN No. 11-507442-2

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657



Property of Cook County Clerk's Office

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****MARTIN SCHUCK, A MARRIED MAN****, of the County of COOK, and State of ILLINOIS, AND

****ROBERT SCHUCK, A MARRIED MAN****, of the County of LAKE, and State of ILLINOIS,

all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14TH

day of OCTOBER, 19 99, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,

as Document No. ***09056316***, and a certain Assignment of Rents date 1 the 14TH day of OCTOBER, 19 99

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***09056317***,

to the premises therein described as follows, to-wit:

LOT 7 IN BLOCK 3 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN THE NORTHWEST QUARTER OF SECTION THIRTY, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3055 N. CLYBOURN AVE., CHICAGO, IL 60618

P/R/E/I #14-30-108-022-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

SV
5/2
Buy
my
JOB

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has signed to these presents by its Vice President, and attested this 20TH day of MARCH

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

By: Gerald Haase
Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, B. J. CARNEY the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of MARCH, 2003

B. J. Carney
Notary Public

MAIL TO:
CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.