UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 02:00 PM Pg: 1 of 2

Parpared by and return to:

Taylor, Bean & Whitaker Morgage Corp. 1417 N. Magnonia Ave. Ocala, Fl. 34475

TBW File No: 303719

SATISFACTUON OF MORTGAGE/SECURITY DEED/DEED OF TRUST

That TAYLOR, BEAN & WHITAKER KNOW ALL MEN BY THESE PRESENTS: MORTGAGE CORP, the owner and bount of that certain Mortgage/ Security Deed/Deed of Trust executed by Diana Peralta, A Sing e Person To Taylor, Bean & Whitaker Mortgag Corp. #0021336812 Bearing date the 12thday of November 2004 recorded in Official Record Book Public Records of Cook County, Star Illinois Securing that Certain note in the principal of Two Hundred Three Thousand Five Hundred Dollars and no/100), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

See Attaed Legal Description

Hereby acknowledge full payment and satisfaction of said Note ar 4 Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby affects the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered TAYLOR, BEAN & WHITAKER MORT SA GE CORP. in the presence of: Witness Signature **Tondrick Chambers** Erla Carter-Shaw, Vice President Printed Name 1417 N. Magnolia Ave., Ocala, Fl. 34475 iness Signature HOMIN **Printed Name** State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 10th day of April 2003

Robecca Hodgman .orgmission # CC 892150 Expires Jan. 22, 2004 Bonded Thru Atlantic Bonding Co., Inc.

Notary Public

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PROPERTY LEGAL DESCRIPTION

UNIT 26-B TOGETHER WITH ITS U/P/I IN THE COMMON ELEMENTS IN THORNDALE BEACH SOUTH CONDO, AS DELINEATED & DEFINED IN THE DECLARATION RECORDED IN EAST 1/2 OF SECTION 5. TOWN 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN COOK COUNTY. IL

PJU: 14-05-403-021-1218

PJN: 14-05-405-02.

ChA: 5855 N. Sheridan ld # 26th

Chicapp, Jr. 60660