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THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

ASSOCIATED BANK
LOAN #6210945-9001
PO BOX 19097 MS #7077
GREEN BAY, WI 54307-9097



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2003 08:43 AM Pg: 1 of 2

W. B. A. 231 IL (6/99) F41062

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11-30-215-007-0000

DOCUMENT NO.

Parcel Identification No.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by HISPANIC HOUSING DEVELOPMENT CORP

to Lender and recorded in the Recorder's (Registrar's) office of COOK County IL,
in _____, as Doc. No. 0011182372
(Book, Page, Etc.)

only the following portion of the mortgaged real estate in said county, State of Illinois:

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF ~~ILLINOIS~~ WI

County of BROWN

Dated MARCH 28, 2003

This instrument was acknowledged before me

on MARCH 28, 2003

by PATRICIA E. PRATT
JOHN E. MOORE

(Names of person(s))

as DOC REVIEW SUPERVISOR

VICE PRESIDENT

(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK

(Name of party on behalf of whom instrument was executed)

Terry Pickard

* TERRY PICKARD

ASSOCIATED BANK

NAME OF LENDER

By Patricia E. Pratt

Title DOC REVIEW SUPERVISOR

* PATRICIA E. PRATT

Attest John E. Moore

Title VICE PRESIDENT

* JOHN E. MOORE

Notary Public, ~~Illinois~~ WI

My Commission (Expires) (Is) MARCH 25, 2007

*Type or print name signed above.

Handwritten initials: SJ, PB, M-N, JW

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STREET ADDRESS: 7742 NORTH PAULINA, UNIT #1E
CITY: CHICAGO ZIP CODE: 60626
TAX NUMBER: 11-30-215-007-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 7742-1E IN THE VISTA NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 IN BLOCK 8 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17, BOTH INCLUSIVE, OF DAVID P. O'LEARY'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD, REFERENCE BEING MADE TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 8, 1913 AS DOCUMENT NUMBER 5180393 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021171208, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.