UNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST

OF

FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 02:29 PM Pg: 1 of 2

Loan No. 000000001929597855

WAS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN DY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJorge A. Velazquez, Single Never Been Married, it h s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of November 6, 2001, and recorded on December 14, 2001, in Document 0011137785 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 26171310790000 LOT NINETY-SIX (96) IN FAIR ELMS SECOND ADDITION, BEING A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN PLOCK ONE (1) AND LOTS 1 TO 48 BOTH INCLUSIVE, IN BLOCK EIGHT (8) IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF FRACTIONAL SECTION SEVENTEEN (17), TOWNSHIP THIRTY-SEVEN(37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PLINCIPAL MERIDIAN

together with all the appurtenances and privileges thereunto belonging or appertaining. SOM OFFICE

Address(es) of premises: 10950 S AVEUNE F, CHICAGO, IL, 60617-0000

Witness my hand and seal April, 3, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Donna Acree Asst. Secretary

0316216189 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 3, 2003.

Notary Public

Lifetime Commission

Loan No: 000000001929597855

County of: Cook

Prepared by: Jacqueline Turner

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203