UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2320000



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 08:31 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MUNEER W HAQ AND TAHERA HAQ to GUARANTEED FINANCIAL MORTGAGE SERVICES INC bearing the date 05/24/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00444621 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to nter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:416 JASON LANE

PIN# 17-14-409-005

SCHAUMBURG, IL 60173

dated 04/02/03

EMC MORTGAGE CORPORATION

By:

Mike Hoy

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/02/03 by Mike Høy the Vice President

of EMC MORTGAGE CORPORATION

on behalf of said CORPORATION.

STEVEN HURERS Notary Public, State of Florida My Commission Exp. Jun d, 2007 # DD0176150 Bonded through Florida Notary Assn., inc.

Steven Roge Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

2320000

LOT 5 OF OLD SCHAUMBURG, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14; TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office