## **UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:** 

Park Federal Savings Bank Pulaski Office 5400 South Pulaski Road Chicago, IL 60632 0315218033 Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds
Date: 06/11/2003 11:35 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
Park Federal Savings Bank
Pulaski Office
5400 South Pulaski Road
Chicago, IL 60632

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Debra Fey, Loan Adminstrator Park Federal Savings Bank 5400 South Pulaski Road Chicago, IL 60632

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 26, 2003, is made and executed between George A. Perez and Nitza T. Perez, husband and wife, whose address is 6025 S Kilbourn, Chicago, IL 60629 (referred to below as "Grantor") and Park Federal Saving; Bank, whose address is 5400 South Pulaski Road, Chicago, IL 60632 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Cctober 15, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded February 11, 2001 in the Cook County Recorder's Office as pocument Number 0011032934.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described (eal property located in Cook County, State of Illinois:

THE NORTH QUARTER OF LOT 8 IN BLOCK 7 IN BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6025 S Kilbourn, Chicago, IL 60629. The Real Property tax identification number is 19–15–313–044–0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

WHEREAS, the undersigned executed and delivered to the PARK FEDERAL SAVINGS BANK, a Note secured by a mortgage, or other instrument, to said Institution, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document Number 0011032934 dated the 15th day of October, 2001, for an original sum of One Hundred Forty Thousand Dollars and 00/100 Cents (\$140,000.00) which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon said Note in the sum of One Thousand Five Hundred Fifty Seven Dollars and 75/100 Cents (\$1,557.75) to be charged to loan account known as Loan Number 0303123202 upon the books of said Institution. It is agreed that the total unpaid

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### MODIFICATION OF MORTGAGE

(Continued)

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Loan No: 0303123202

and Mortgage remain the same. interest will be due and payable November 1, 2016. All other terms and conditions of the original Note March 26, 2003. Your term will remain at 164 months to maturity. The remaining principal balance and entire indebtedness shall be as follows: Five and One Eighth Percent (5.125%) per annum beginning Twenty Five Dollars and 29/100 Cents (\$1,125.29) beginning April 1, 2003. Future interest upon said (\$132,500.00) and that principal and interest payments will be continued at One Thousand One Hundred One Hundred Thirty Two Thousand Five Hundred Dollars and 00/100 Cents advance, will be Dollars and 25/100 Cents (\$130,942.25) and that the total unpaid balance, including this additional balance of said indebtedness at this date is One Hundred Thirty Thousand, Nine Hundred Forty Two

enpeedneut actions. not be released by it. This waiver applies not only to any initial extension or modification, but also to all such Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will persons signing below acknowledge that this Modification is given conditionally, based on the representation to this Modification. If any perece who signed the original Mortgage does not sign this Modification, then all Lender in writing. Any male of endorser, including accommodation makers, shall not be released by virtue of makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note") it is the intention of Lender to retain as liable all parties to the Mortgage and all parties, in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

applicable County Recorder's Office at the time of payor. included in the final amount due. The amount collected will correspond with the amount charged by the RELEASE DEED RECORDING FEE. Upon Jorn payoff, a fee to record the Release Deed Document will be

Proporty of Co **WARCH 26, 2003.** MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

**UNOFFICIAL COPY** 

:ROTNARD

**TENDEB**: vilsijbivibni, Perez;

Perez, Indivigually

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 0303123202	(Continued)	Page 3
	NDIVIDUAL ACKNOWLEDGM	ENT
Perez husband and wife, to me know	own to be the individuals described ney signed the Modification as their d.  seal this day of Residing a / 13/21/05	peared <b>George A.</b> Perez and Nitza T. in and who executed the Modification of free and voluntary act and deed, for the
	LENDER ACKNOWLEDGME	NT
TREASURER, authorized as	gent for the Lender that executed	before me, inc undersigned Notary and known to rie to be the the within and foregoing instrument and of the said Lender, duly authorized by
the Lender through its board of direct stated that he or she is authorized to of said Lender.  By Mary E Mary  Notary Public in and for the State	ctors or otherwise, for the uses and to execute this said instrument and	purposes therein mentioned, and on oath that the seal affixed is the corporate seal affixed is the corporate seal affixed.  "OFFICIAL SEAL"  MARY E. MARCH  Notary Public, State of Illinois  My Commission Expires 12/05/06

MODIFICATION OF MORTGAGE

Loan No: 0303123202

(Continued)

Property of Code County Clerk's Office

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