UNOFFICIAL COPY

Loan No. 000000000000005721056021

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TEXAS 77090 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 04:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid ry the mortgage dated February 26, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinoic, as Document 98185698, in Book 6177, at Page 0267, releases, conveys and Title claims unto CAROL ROSS AND JEFFREY ROSS, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT:1 LOT 2 IN VILLE DU PARC RESUBDIVISION NUMBER 2, BEING A RESUBDIVISION OF LOTS 35, 36, 37, 38, 39, AND 40 IN VILLE DU PARC, A SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

PIN #: 04-08-402-070

1418 LORETE LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its rame to be hereunto affixed by its duly authorized officer this date, March 20, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY:

CHRIS WHITE Vice President

SPISMON

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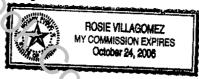
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STALL OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under ry hand and notarial seal this date, March 20, 2003.

in and for the State of Texas



This document was prepared by: -100 -10745 -1075 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ALFRED WEBB