

# UNOFFICIAL COPY

Loan Number: 6486137992



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/11/2003 10:03 AM Pg: 1 of 1

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
David Sherman  
Susan Sherman  
1837 North Orchard Street  
Chicago, IL 60614  
0

### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto David Sherman and Susan Sherman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/26/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/20/2002 in Mortgage Book 8909 of records, Page 0049, Auditor's File No./Document No. 20909720 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: LOT 8 ASSESSORS DIVISION OF LOT 13 IN BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property Address: 1837 N Orchard St, Chicago, IL 60614, PIN: 14-33-302-041-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

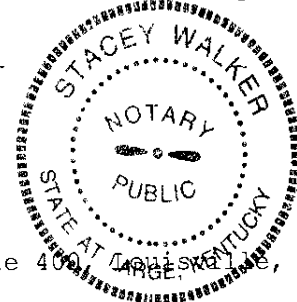
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/04/2003.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Vice President

State of Kentucky, County of Jefferson  
The foregoing instrument was acknowledged before me on 02/04/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Stacey Walker  
Stacey Walker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: January 13, 2004



Prepared by: Stacey Walker  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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1/10/03  
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