

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

RHONDA DODGE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0922826  
ERIC J BERNSTEIN



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/11/2003 11:52 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ERIC J BERNSTEIN, MARRIED

NATIONAL CITY MORTGAGE CO. DBA  
to COMMONWEALTH UNITED MORTGAGE CO.

dated January 15th, 2002, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars  
( \$ 318,250.00 ), and recorded in Mortgage Record 1449, page 0004,

and or Instrument # 0020097076 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-03-227-018-1023

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18 day of feb, 03.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

3pgs  
5/10/03  
PK  
CW

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0922826

ERIC

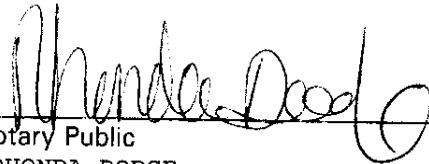
J BERNSTEIN

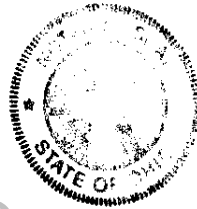
State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 18 day of Feb  
03, personally appeared WENDY M RICHARDSON and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
RHONDA DODGE



RHONDA DODGE  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 28, 2004

Property of Cook County Clerk's Office

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Loan #: 0922826  
Borrower: ERIC

J BERNSTEIN

**Legal Description**

UNIT "6-A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 60, 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3, TWSP 39 NORTH, RANGE 14, EAST OF THE THIRD P. M. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDO MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST #31107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOC. #19772502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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