

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and  
AFTER RECORDING RETURN TO:

SONIA & HENRY COSSIO  
LOAN #6202322-9001  
731 N NOBLE  
CHICAGO IL 60622



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/11/2003 03:58 PM Pg: 1 of 2

W. B. A. 233 IL (6/99) F41063

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DOCUMENT NO.

SEE LEGAL DESCRIPTION

Parcel Identifier No.

### SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by SONIA COSSIO

AND HENRY OSPINA, HUSBAND AND WIFE

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

as Doc. No. 98828984

(Book, Page, Etc.)

covering the real estate described below: SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WI

County of BROWN

Dated APRIL 2, 2003

This instrument was acknowledged before me

ASSOCIATED BANK  
NAME OF LENDER

on APRIL 2, 2003

By Patricia E. Pratt

by PATRICIA E. PRATT  
by JOHN E. MOORE  
(Names of person(s))

Title DOC REVIEW SUPERVISOR

as DOC REVIEW SUPERVISOR  
VICE PRESIDENT  
(Type of authority, e.g., officer, trustee, etc. if any)

\* PATRICIA E. PRATT

of ASSOCIATED BANK  
(Name of party on behalf of whom instrument was executed)

Attest J. E. Moore

Title VICE PRESIDENT

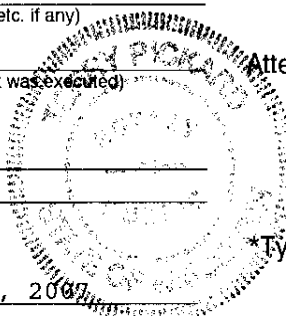
Terry Pickard

\* TERRY PICKARD

\* JOHN E. MOORE

Notary Public, ~~Illinois~~ WI  
My Commission (Expires) (Is) MARCH 25, 2007

\*Type or print name signed above.



SYE  
P-2  
SYE  
my  
CR

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MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 98828984

## Real Estate Description Attachment

LOTS 6 AND 7 IN THE SUBDIVISION OF LOTS 8, 9, AND 10 IN BLOCK 13 IN BICKERDIKE'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL ID# 17-08-123-001 AND 17-08-123-002

Property of Cook County Clerk's Office