

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

SONIA OSPINA
LOAN #6202322-9004
731 N NOBLE STREET
CHICAGO, IL 60622



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/11/2003 03:58 PM Pg: 1 of 2

W. B. A. 233 IL (6/99) F41063

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17-08-103-014

Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by SONIA COSSIO

MARRIED TO HENRY OSPINA

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

, as Doc. No. 99543378

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated APRIL 8, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on APRIL 8, 2003

By *Patricia E Pratt*

by PATRICIA E PRATT
JOHN E MOORE
(Names of person(s))

Title DOC REVIEW SUPERVISOR

as DOC REVIEW SUPERVISOR
VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc., if any)

* PATRICIA E PRATT

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest *John E Moore*

Title VICE PRESIDENT

Terry Pickard
* TERRY PICKARD

* JOHN E MOORE

Notary Public, ~~ILLINOIS~~ WI
My Commission (Expires) (Is) MARCH 28, 2007

*Type or print name signed above.

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P2
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M
cm

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99513379

Exhibit "B" to
Assignment of Leases and Rents [WBA428ALR]

Dated JUNE 3, 1999

LOT 17 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-103-014

Property of Cook County Clerk's Office