UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10115138

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 03:17 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PETER & FRENSZ

to CHICAGO FINANCIAL SERVICES, INC

bearing the date 07/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 98-645598 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1843 N SHEFFIELD AVE#2

CHICAGO, IL 60614

Milagros Marinez Notary Public, State of Florida My Commission Exp. Dec. 19, 2006

DD172228 Bonded through Florida Notary Assn., Inc.

PIN# 14-32-411-087-1002

dated 03/20/03

WASHINGTON MUTUAL BANK, FA successor by marger to North

American Mortgage Company

By:

Mike Hov

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/20/03 the Vice President by Mike Hoy

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL XY 17478

UNOFFICIAL COPY

COUNTY: COOK

STRFET ADDRESS: 1843 NORTH SHEFFIELD AVENUE

CITY: CHICAGO TAX NUMBER: 14-32-411-087-1002

LEGAL DESCRIPTION:

UNIT 'B' IN THE 1843 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 36 IN SUB BLOCK 4, OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

RVE.
19, TOL.

ODERATION OF COOK COUNTY CLERK'S OFFICE WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, AS DOCUMENT 932559)9, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.