

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0316227200

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2003 04:39 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 207727



The undersigned certifies that it is the present owner of a mortgage made by **MING CHUFH YEH & SHULING C YEH AKA SHULING YEH** to **FIRST QUALITY MORTGAGE COMPANY** bearing the date 11/18/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94046250. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 847 DIVISION NORTHBROOK, IL 60062

PIN# 04-09-101-026-0000

dated 04/15/03

FIRST BANK MORTGAGE

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/15/03
by Elsa McKinnon the Vice President
of FIRST BANK MORTGAGE
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FBMRC JD 255JD BK

57
12
4-
11/7
9/11

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EXHIBIT 'A'

207727

LOT 1 IN CENTRAL SUBDIVISION, A SUBDIVISION OF THAT PART OF VACATED CENTRAL AVENUE LYING SOUTH OF AND ADJOINING LOTS 16 AND 17 AND SOUTH OF AND ADJOINING ALLEY BETWEEN SAID LOTS IN BEACH'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF THE WEST LINE EXTENDED OF BACH STREET AND EAST OF A LINE 15 FEET EAST OF AND PARALLEL TO THE EAST LINE EXTENDED OF DIVISION STREET, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1970 AS DOCUMENT 21093186, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

