

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/11/2003 09:01 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-36-401-008-0000

LOAN NUMBER: 0107228728  
MERS NO.: 100058900000989871

MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MICHAEL DUDEK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY BEARING THE DATE 8-16-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020915874 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 3-21-03

PROPERTY ADDRESS:  
1934 NORTH WASHTENAW #40  
CHICAGO IL 60647

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Linda Story Daw*  
LINDA STORY DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

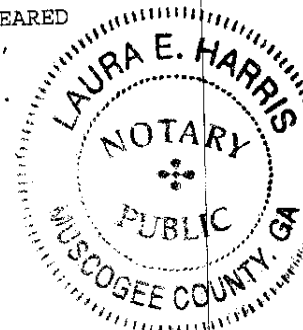
I LAURA E. HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 08, 2003

*Laura E. Harris*  
LAURA E. HARRIS  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MAY 17, 2005

AFTER RECORDING RETURN TO:  
MICHAEL DUDEK  
10338 SOUTH BELL  
CHICAGO, IL 60643

PREPARED BY: Edmae Cline  
DS121/ENC-020211



MY COMMISSION EXPIRES  
MAY 17 2005

*Handwritten initials and marks:*  
SY  
P2  
SK  
M/Y  
N/A

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000486600 CH

SCHEDULE A (CONTINUED)

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

## PARCEL 1:

UNIT 404 AND PARKING SPACE 38 IN THE 1934 NORTH WASTENAW CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1934 NORTH WASTENAW CONDOMINIUM ASSOCIATION, MADE BY 1934 N WASTENAW, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, WHICH WAS RECORDED DECEMBER 29, 2000 AS DOCUMENT NUMBER 01022155, LOCATED WITHIN A PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT AND OPERATING AGREEMENT DATED DECEMBER 29, 2000, EXECUTED BY AND BETWEEN 1935 N FAIRFIELD, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND 1934 N WASTENAW, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, RECORDED DECEMBER 29, 2000 AS DOCUMENT NUMBER 01022153, IN COOK COUNTY, ILLINOIS.