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Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 06/11/2003 03:44 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205182492005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: ANDREW J. POWERS

Property Address.....: 783 N. WALDEN DRIVE,
PALATINE,IL 60067

P.I.N. 02-15-112-005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9943 of Official Records Page 0107 as Document Number 0020874324, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Vicki Hosko
Assistant Secretary

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P/3
m/j
2/10

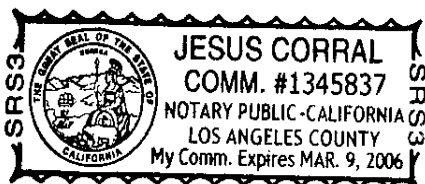
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of March, 2003.



Jesus Corral
 Jesus Corral, Notary public
 Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

ANDREW J. POWERS
 783 N WALDEN DR
 PALATINE, IL 60067

Prepared By: Shawna Iacobellis
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

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LEGAL DESCRIPTION:

PARCEL 1: THE NORTHWESTERLY 29.36 FEET OF THE SOUTHWESTERLY 83.64 FEET OF LOT 1, AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHWESTERLY LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 2, 1990 AS DOCUMENT 90201697

Property of Cook County Clerk's Office