# **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 03:22 PM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00062042952005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ire of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and guit-c aim unto:

Name(s)....:

**BLAKE J SHELLMAN** 

Property

1029 FULTON DRIVE,

P.I.N. 06-27-207-014

Address....:

STREAMWOOD.IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/12/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postment Number 0020605036, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

LOT 14 IN BRISTOL HILL, BEING A SUBDIVISION IN THE NORTHE ST 1/4 OF SECTION 27,TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL NURIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1975 AS DOCUMENT 23205252 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

Jarrod Gibson Assistant Secretary

> SY Prof Mill

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## COUNTY OF LOS ANGELES

I, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jarrod Gibson, personally known to nie to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of March 2003.

KATHIE SOTIROPOULOS COMM, #1268095 OTARY PUBLIC -CALIFORNIA O LOS ANGELES COUNTY ly Comm. Expires JUNE 22, 2004

Kathie Sotirop ales, Notary public Commission expires 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED. Office

Mail Recorded Satisfaction To:

**BLAKE J SHELLMAN** 1029 FULTON DR STREAMWOOD, IL 60107

Prepared By: Steve O. Galiano

> CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

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