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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/11/2003 09:36 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **COLLEEN MAHONEY**, Dated **8-15-01**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0010837522**, do hereby acknowledge receipt of full
PIN 17-22-306-031-0000

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 3-30-03.

TAMMY WEBSTER, CONSUMER LENDING OFFICER

Tammy Webster

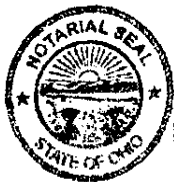
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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That TAMMY WEBSTER and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PAM STEFANSKI

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

COLLEEN MAHONEY
4204 WOLF RD
WESTERN SPRINGS IL
60558



Property of Cuyahoga County Clerk's Office

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Assessor's Parcel Number: 17-22-306-031-0000 (Multiple APNs appear on the Conveying Instrument)

Legal Description: MULTIPLE LOTS, INCLUDING A PORTION OF ONE OR MORE LOTS; LOT: 14&15; BLOCK: 2; UNIT: 304; SUBDIVISION: WILLIAM JONES ADDITION TO CHICAGO; SEC/TWN/RNG/MERIDIAN: SW4 S22T39NR14E 3P

Brief Description: 1910 SOUTH MICHIGAN CONDO N 11.75 FT LOTS 14&15 APRT ASSESSORS DIVISION

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