

# UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/11/2003 08:01 AM Pg: 1 of 2

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0002334044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS**  
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 2003**  
executed by

**JAMES E. MOEN AND**  
**MARY S. MOEN, HUSBAND AND WIFE**

*2 of 2*  
**C.T.I / W**  
1410-8138202  
23068407 dnt

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**  
**RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. 316235090, page(s)

**COOK**

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1021 S. SCOVILLE AVENUE, OAK PARK, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF

On MAY 12, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Paul J. Lueken**  
President

By: *Paul J. Lueken*  
Its: President

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

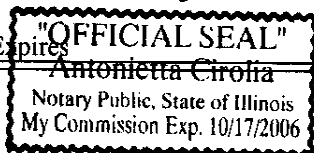
Notary Public *Antonietta Cirola*

By:  
Its:

Witness:

My Commission Expires \_\_\_\_\_ County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*0111 000-07*

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 0002334044

LOT 11 AND THE SOUTH 12 1/2 FEET OF LOT 10 IN BLOCK 3 IN ELLIS AND CHAMBERLAIN SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-18-411-019-0000

Property of Cook County Clerk's Office



21013  
(11/29/00)