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0316239054
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/11/2003 12:45 PM Pg: 1 of 3

BOX 70

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

OFB 101110418
Code 2400709
Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000617143

ASSIGNMENT OF MORTGAGE

Record 2nd
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK MINNESOTA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY DEAN WITTER CAPITAL I INC. * (herein "Assignee"),
a corporation organized and existing under the laws of whose address is *
a certain Mortgage dated April 30, 2002, made and executed by
KAMEELAH A. JONES, MARRIED TO EDWARD C JONES, JR
* TRUST 2002-NC3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-NC3

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described
property situated in COOK County, State of Illinois:
LOT 45 IN BLOCK 2 IN PHOENIX PARK ADDITION TO HARVEY A SUBDIVISION OF LOT 5 OF
RAVENSLOOT'S RESUBDIVISION OF LOTS 2 TO 7 AND LOT 15 IN TRUSTEE'S SUBDIVISION OF
SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

* C/o OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

Parcel ID#: 29-16-101-013
Property Address: 15123 S FIRST AVENUE, PHOENIX, ILLINOIS 60426
such Mortgage having been given to secure payment of Fifty-Four Thousand and No/100 -----
(\$ 54,000.00)

Recorded: May 13, 2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No.
0020541781) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
VMP-995W(IL) (0109).01 Amended 6/00
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



03-3109

1 of 2

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Property of Cook County Clerk's Office

IMP-995W(IL) (0109).01

Page 2 of 2

as A.V.P. Shipping Manager
NEW CENTURY MORTGAGE CORPORATION

by Magda Solorzano

This instrument was acknowledged before me on May 21, 2002

State of CALIFORNIA
County of ORANGE

Seal:

Attest Maria Stafford

Witness

Chensy Cheng
C.C.

Witness

By:

[Signature]
Magda Solorzano
A.V.P. Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 21, 2002

0000617143

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} ss.

On 5/24/02 before me, MARIA STAFFORD

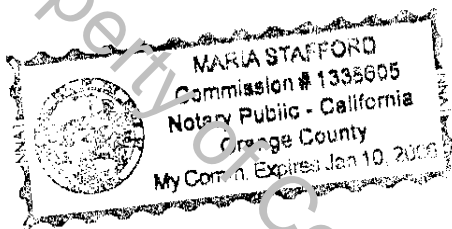
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

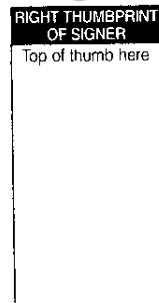
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer --- Title(s): _____
- Partner --- Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



2082