

BOX 70

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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/11/2003 12:54 PM Pg: 1 of 3

EMC Mortgage Corporation
MacArthur Ridge II
909 Hidden Ridge #100
Irving, Tx. 75038
Attn. Collateral Management

Richardson Consulting Group, Inc.
505A San Marin Drive, #300
Novato, CA 94945
Tracking #: 2414480
Deal: EMC-F432

Assignment of Mortgage

Record 1st

For Value Received, First Union National Bank of Delaware, the undersigned holder of a(n) Mortgage (herein 'Assignor') whose address is 4837 Watt Avenue, North Highland, CA 95660, does hereby grant, sell, assign, transfer and convey, without recourse unto EMC Mortgage Corporation (herein 'Assignee') whose address is MacArthur Ridge II, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 11/16/2000, made and executed by Borrower(s): ALAN SEWELL AND MARCIA SEWELL HIS WIFE JOINT TENANTS in which Mortgage is of record in:

Book/Volume: [redacted] Page No.: [redacted]
Instr/Ref: 00925375
Parcel/Tax ID#: 25-15-104-030
Township/Borough:
Trustee (if DOT):
Original Loan Amount: \$123,300.00
Original Lender: FIRST UNION NATIONAL BANK OF DELAWARE

District: Section: Block: Lot(s):
Prop. Add (if available): 10330 SOUTH FOREST, CHICAGO 60628

See Attached Exhibit 'A' for legal description.

which was recorded on 11/24/2000 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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**EMC
IMAGED**

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective September 7, 2001.

First Union National Bank of Delaware

By: Mary Borjon
Name: Mary Borjon, Vice President of EMC Mortgage Corporation, Attorney-in-Fact

Pursuant to a Power of Attorney dated as of 09/10/2001 recorded 11/27/2001 in Cook County, IL in book _____ at page _____ as file # 0011109808

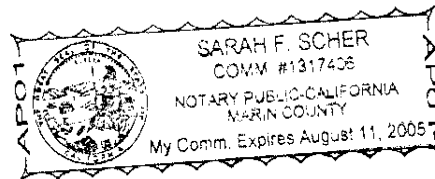
State of California
County of Marin

On March 18, 2002, before me, the undersigned Notary Public in and for said State, personally appeared Mary Borjon, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Attorney-In-Fact for First Union National Bank of Delaware and whose address is 4837 Watt Avenue, North Highland, CA 95660 and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Sarah F. Scher

Notary Public: Sarah F. Scher
My commission expires: 08/11/2005



Prepared By: RCG, Inc., 505 A San Marin Dr., Novato, CA 94945, (415)898-7200; A. Lopez _____

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LOT 35 IN BLOCK 2 IN THE 103RD STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office