IOFFICIAL CO WARRANTY DEE ILLINOIS STATUTORY Eugene "Gene" Moore Fee: \$28.00 (Individual to Individual) Cook County Recorder of Deeds Date: 06/12/2003 10:25 AM Pg: 1 of 3 MAIL TO: JOHN BRANNIGAN P.O. Box 190 FLOSSMOOR, II, 60422 NAME AND ADDRESS OF TAXPAYER: MICHAEL AND ANGELA BRANNIGAN 2911 N. WESTERN RECORDER'S STAMP **UNIT 102** CHICAGO, IL 60618 THE GRANTOR(S) RICHARD NEILSON (married to Karen Neilson) of the <u>CITY</u> CHICAGO County of COOK State of ILLINOIS for and in consideration of TEN (\$10.00) **DOLLARS** and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) to MICHAEL AND ANGELA BRANNIGAN (GRANTEE'S ADDRESS) 2911 N. Western, Unit 102, Chicago, IL 60618 County of COOK State of ILLINOIS of CHICAGO all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit: *Not as joint tenants nor tenants in common, but as tenants by the entirety * THIS IS NOT FLONE STEND PROPERTY. See Attached Legal Description NOTE: If complete legal description cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides. hereby releasing and waiving all rights under any by virtue of the Homestead Execution Laws of the State of Illinois. Permanent Index Number(s): 14-30-116-023-1001 Property Address: 2911 N. WESTERN, UNIT 102, CHICAGO, IL 60618 Dated this (Seal) (RICHARD NIELSON (Seal) CITY OF CHICAGO REAL ESTATE TRANSFER TAX 01800,00 NOTE: PLEASE TYPE OR PRINT FP 102812

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STATE OF 1/2005		
COUNTY OF COOK	ss.	
Ι,	a Notary Public ir	and for the said County, in
the State aforesaid, DO HEREBY CERTIFY		
personally known to me to be the same person	whose name	subscribed to the
foregoing instrur ent, appeared before me this	day in person, and acknow	ledged that
signed, sealed and delivered the		
act, for the uses and purposes therein set forth homestead.	, including the release and	waiver of the right of
Ox	1 10 1 60	∩a
Given under my hand and official seal,	this <u>()</u> day of <u>()</u>	2005.
"OFFICIAL SEAL"		\bigcup
NOTARY PUBLIC, STATE OF ILLINOIS		200 al 0.
MY COMMISSION EXPIRES 4/22/2004		Notary Public
11/15/04	40%	•
Commission expires 4/20104	C	
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	OPE	GEORGE E. COLE LEGAL FORMS
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	ADDRESS OF PROPERTY	MAIL TO:
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Legal Description:

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PARCEL 1: UNIT 102 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVL IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0017C JO, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-54, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

