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THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

0316341091 Eugene "Gene" Moore Fee: \$4

Eugene "Gene" Moore Fee: \$42.00 Cook County Recorder of Deeds Date: 06/12/2003 10:04 AM Pg: 1 of 10

Cohen, Salk & Huvard, P.C. 630 Dundee Road, Suite 120 Northbrook, Illinois 60062 Attn: Christyl Marsh, Esq.

This space reserved for Recorder's use only

MODIFICATION OF LOAN DOCUMENTS

THIS MODIFICATION OF LOAN DOCUMENTS (this "Agreement") is made as of the 20th day of May, 2003, by and among MIDWEST TRUST SERVICES, INC., not personally, but solely as Trustee under Trust Agreement dated January 21, 1997 and known as Trust No. 97-1-7107 ("Borrower"), SERGIO MARTINUCCI ("Martinucci"), MARTINUCCI FAMILY ENTERPRISES, L.P., an Illinois limited partnership ("Partnership"), MARTINUCCI FAMILY ENTERPRISES, L.L.C., an Illinois limited partnership company ("Company") (Martinucci, Partnership and Company are sometimes hereinafter collectively referred to as the "Guarantor") and LASALLE BANK NATIONAL ASSOCIATION, formerly known as LaSalle National Bank, a national banking association, its successors and assigns ("Len 1er").

RECITALS:

- A. Lender has heretofore made a loan (as modified from time to time, the "Loan") to Borrower in the principal amount of One Hundred Thirty Thousand and 00/100 Dollars (\$130,000.00) pursuant to the terms and conditions of a Loan and Security Agreement dated as of August 7, 1998 between Borrower, Martinucci and Lender, (as modified and assumed from time to time, the "Loan Agreement", all terms not otherwise defined herein shall have the meanings set forth in the Loan Agreement), and as evidenced by a Note dated August 7, 1998, in the principal amount of the Loan made payable by Borrower to the order of Lender (as modified from time to time, the "Note").
- B. The Note is secured by, among other things, (i) that certain Mortgage and Security Agreement dated August 7, 1998 from Borrower to Lender recorded with the Recorder of Deeds in Cook County, Illinois (the "Recorder's Office") on August 28, 1998, as Document No. 98770965 ("Mortgage"), which Mortgage encumbers the real property and all improvements thereon legally described on Exhibit A hereto ("Property"), (ii) that certain Assignment of Rents and Leases dated August 7, 1998, from Borrower to Lender and recorded in the Recorder's Office on August 28, 1998,



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as Document No. 98770966 (the "Assignment of Leases"); (iii) that certain Collateral Assignment of Beneficial Interest and Security Agreement dated October 21, 2003 from Martinucci to Lender (the "Collateral Assignment"); (iv) UCC financing statements made by Borrower in favor of Lender; (v) UCC financing statements made by Martinucci in favor of Lender; (vi) UCC financing statements made by Company in favor of Lender; and (viii) certain other loan documents (the Note, the Mortgage, the Assignment of Leases, the Collateral Assignment, the UCC financing statements and the other documents evidencing, securing and guarantying the Loan, in their original form and as amended or replaced from time to time, are sometimes collectively referred to herein as the "Loan Documents").

- C. The obligations of Martinucci under the Loan Agreement and other Loan Documents were assumed by Fartnership, and the Loan Documents were modified, pursuant to that certain Assumption and McCrication of Loan Documents dated as of October 21, 2002 by and among Borrower, Guarantor and Lender and recorded in the Recorder's Office on January 24, 2003 as document number 0030111273.
- D. The Loan is further secured by a Guaranty dated August 7, 1998 from Martinucci to Lender (the "Sergio Guaranty") and a Guaranty of Payment dated October 21, 2002 from Partnership and Company to Lender (the "Martinucci Guaranty") (the Sergio Guaranty and the Martinucci Guaranty are hereinafter sometimes collectively referred to as the "Guaranty").
- E. Borrower has requested that Lender (1) decrease the interest rate charged on the Note to a variable rate per annum equal to Lender's prime rate plus one-half percent (1/2%) per annum, subject to a floor of four and one-half percent (4.5%) per annum, (ii) increase the amount of the Loan by \$10,112.87 to cover closing costs associated with this modification of the Loan, and (iii) extend the Maturity Date of the Note to April 30, 2008.

AGREEMENTS:

NOW, THEREFORE, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreements by Lender to modify the Loan Documents, as provided herein, (iii) the covenants and agreements contained herein, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. The current outstanding principal balance of the Note is \$119,887.13. Concurrent with the execution of this Agreement, the Borrower shall execute and deliver to Lender an amended and restated promissory note of even date herewith in the principal amount of One Hundred Thirty Thousand and 00/100 Dollars (\$130,000.00), payable to the order of Lender on April 30, 2008 (the "Amended Note"). Each reference in the Loan Documents to the "Note" shall hereafter be deemed to be a reference to the Amended Note. Each reference in the Loan Documents to the "Loan" shall hereafter mean that certain \$130,000.00 term loan made by Lender to Borrower and evidenced by the Amended Note.

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- 2. <u>Maturity Date</u>. The Maturity Date of the Note is extended to April 30, 2008. Any reference in the Amended Note, the Loan Agreement or any other Loan Document to the Maturity Date shall mean April 30, 2008.
 - 3. The Loan Agreement is hereby modified as follows:
 - a. Paragraph 2 is deleted and replaced with the following:

"Loan Amount and Interest. Subject to the terms and conditions of this Agreement on and after the date upon which all of the terms and conditions of the Documents have been met or fulfilled to the satisfaction of Lender (the "Closing Date"), Lender shall make a loan to the Borrower (the "Loan") in the amount of One Hundred Thirty Thousand and forty-three (\$130,000.00). The loan shall be amortized over two hundred and forty-three (\$243) months and shall be repaid in fifty-eight (\$8) installments of principal plus interest with the last payment of the unpaid balance of principal and interest being due fifty-nine (\$9) months after the Closing Date. Interest shall accrue at the variable rate equal to the Prime Rate (as defined in the Note, as hereinafter defined) plus one-half percent (0.5%) per annum."

- b. Exhibit B is deleral and replaced with the Amended Note.
- 4. Representations and Warrantie; of Borrower. Borrower hereby represents, covenants and warrants to Lender as follows:
 - (a) The representations and warranties is the Loan Agreement, the Mortgage and the other Loan Documents are true and correct as of the date hereof.
 - (b) There is currently no Event of Default (as defined in the Mortgage) under the Note, the Mortgage or the other Loan Documents and Borrower does not know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Amended Note, the Mortgage or the other Loan Documents.
 - (c) The Loan Documents are in full force and effect and, following the execution and delivery of this Agreement, they continue to be the legal, valid and binding obligations of Borrower enforceable in accordance with their respective terms, subject to limitations imposed by general principles of equity.
 - (d) There has been no material adverse change in the financial condition of Borrower, Guarantor or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.
 - (e) As of the date hereof, Borrower has no claims, counterclaims, defenses, or set-offs with respect to the Loan or the Loan Documents as modified herein.

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- (f) Borrower is validly existing under the laws of the State of its formation or organization and has the requisite power and authority to execute and deliver this Agreement and to perform the Loan Documents as modified herein. The execution and delivery of this Agreement and the performance of the Loan Documents as modified herein have been duly authorized by all requisite action by or on behalf of Borrower. This Agreement has been duly executed and delivered on behalf of Borrower.
- 5. <u>Title Policy</u>. As a condition precedent to the agreements contained herein, Borrower shall, at its sole cost and expense, cause Chicago Title Insurance Company to issue an endorsement to Lender's title insurance policy No. 1401 007751881 (the "<u>Title Policy</u>"), as of the date this Agreement is recorded, reflecting the recording of this Agreement and insuring the first priority of the lien of the Mortgage, subject only to the exceptions set forth in the Title Policy as of its date of issuance and any other encumbrances expressly agreed to by Lender.
- Reaffirmetion of Guaranty. Each Guarantor ratifies and affirms the Guaranty and agrees that the Guaranty is in full force and effect following the execution and delivery of this Agreement. The representations and warranties of Guarantor in the Guaranty are, as of the date hereof, true and correct and Guarantor does not know of any default thereunder. The Guaranty continues to be the valid and binding obligation of Guarantor, enforceable in accordance with its terms and Guarantor has no claims or defenses to the enforcement of the rights and remedies of Lender thereunder, except as provided in the Guaranty.
- 7. Expenses. As a condition precedent to the agreements contained herein, Borrower shall pay all out-of-pocket costs and expenses incurre thy Lender in connection with this Agreement, including, without limitation, title charges, recording feet, appraisal fees and attorneys' fees and expenses.

8. Miscellaneous.

- (a) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- (b) This Agreement shall not be construed more strictly against Lender than against Borrower or Guarantor merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower, Guarantor and Lender have contributed substantially and materially to the preparation of this Agreement, and Borrower, Guarantor and Lender each acknowledges and waives any claim contesting the existence and the adequacy of the consideration given by the other in entering into this Agreement. Each of the parties to this Agreement represents that it has been advised by its respective counsel of the legal and practical effect of this Agreement, and recognizes that it is executing and delivering this Agreement, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Agreement, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.

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- (c) Notwithstanding the execution of this Agreement by Lender, the same shall not be deemed to constitute Lender a venturer or partner of or in any way associated with Borrower or Guarantor nor shall privity of contract be presumed to have been established with any third party.
- (d) Borrower, Guarantor and Lender each acknowledges that there are no other understandings, agreements or representations, either oral or written, express or implied, that are not embodied in the Loan Documents and this Agreement, which collectively represent a complete integration of all prior and contemporaneous agreements and understandings of Borrower, Guarantor and Lender; and that all such prior understandings, agreements and representations are hereby modified as set forth in this Agreement. Except as expressly modified leneby, the terms of the Loan Documents are and remain unmodified and in full force and effect
- (e) This Agreement shall bind and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.
- contained in any of the Loan Documents shall be deemed to refer to the Amended Note, the Mortgage and the other Loan Documents as amended hereby. The paragraph and section headings used herein are for convenience only and shall not limit the substantive provisions hereof. All words herein which are expressed in the neuter gender shall be deemed to include the masculine, feminine and neuter genders. Any word herein which is expressed in the singular or plural shall be deemed, whenever appropriate in the context, to include the plural and the singular.
- (g) This Agreement may be executed in one or more counterparts, all of which, when taken together, shall constitute one original Agreement.
- (h) Time is of the essence of each of Borrower's obligations under this Agreement.
- (i) This Agreement is executed by Midwest Trust Services, Inc., not personally, but solely as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in said Trustee, and it is expressly understood and agreed that nothing in this Agreement shall be construed as creating any personal liability on said Trustee.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY BLANK]

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement dated as of the day and year first above written.

LENDER:	BORROWER:
LASALLE BANK NATIONAL ASSOCIATION	MIDWEST TRUST SERVICES, INC., not personally, but solely as Trustee as aforesaid
BV: All	By: Jayref A. Thorpe
Name: Frim DELIS!	Name: Laurel D. Thorpe
Title:	Title: Land Trust Officer
Au Jaungscor Tru	OTRUST COUNTY : stee to iniu xuu i losu, ino.
MARTINUCCI FAMILY ENTERPRISES, L.P., an Illinois limited partnership	MARTINUCCI FAMILY ENTERPRISES L.L.C., an Illinois limited liability company
By: MARTINUCCI FAMILY ENTERPRISES, L.L.C., an Illinois limited liability company, its general	By: Sen Martin
partner By: Martinum	Sergio Martinucci, its Manager
Sergio Martinucci, its Manager	Leg Mathini
	SERGIO MARTINUCCI, ir dividually

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STATE OF ILLINOIS)	OFFICIAL SEAL SANDER VARGAS
COUNTY OF COOK) .ss)	NOTARY PUBLIC, 65 ATE OF ALINOIS MY COMMISSION EXPIRES:08/20/08
HEREBY CERTIFY that	Fitim Delisi sonally known to me to be appeared before me this day	said County, in the State aforesaid, DO , ANP of LaSalle Bank the same person whose name is subscribed in person and acknowledged that he signed ary act for the uses and purposes therein set
GIVEN under my ha	nd and Notarial Seal this _	20 day of <u>Way</u> , 2003.
		Notary Public
My Commission Expires:	3/20/06	
STATE OF ILLINOIS) ss.)	
COUNTY OF COOK)	Dy,
CERTIFY Laurel D. Thorper SERVICES, INC., personally foregoing instrument as such some signed and delivered the and voluntary act of said True.	Notary Public in and for a hard Frust y known to me to be the san officer, appeared before me said instrument as his/her ust Company, for the uses	of MIDWEST TRUST me person whose name is subscribed to the this day in person and acknowledged that wown free and voluntary act and as the free and purposes therein set for a.
Given under my han	d and notarial seal this <u>2</u>	day of
"OFFICIAL S Elisabeth Gra Notary Public, State My Commission Expires	SEAL" unata e of Ittinois —	Elesabeth Generale
ers Consission Landida	REPORTATION	Notary Public
My Commission Expires:	11-19-06	

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UN	10 FF	FICIAL SEAL ?
STATE OF ILLINOIS)	\$ SANDRA VARGAS \$
COUNTY OF COOK) .ss)	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/20/06

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SERGIO MARTINUCCI, the Manager of Martinucci Family Enterprises, L.L.C., the general partner of MARTINUCCI FAMILY ENTERPRISES, L.P., is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of the limited liability company, as the general partner of the limited partnership, for the uses and purposes therein set forth.

GIVEN under my har	nd and Notarial Seal this _ے	20 day of <u>May</u> , 2003.	
DO TX		Notary Public	<u> </u>
My Commission Expires:	5/20/06	·	
STATE OF ILLINOIS)).ss	OFFICIAL SEAL & SANDRA VARGAS &	
COUNTY OF COOK) .55	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/20/06	1. e

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SERGIO MARTINUCCI, the Manager of MARTINUCCI FAMILY ENTERPRISES, L.L.C., is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknow red; ed that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of the limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this Quay of Wo

Notary Public

My Commission Expires:

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STATE OF ILLINOIS) .ss COUNTY OF COOK UNOFFICIAL COPPUBLIC STATE OF ILLINOIS NOT ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/20/06

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SERGIO MARTINUCCI, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20 day of 10 Aug., 2003.

Notary Public

My Commission Expires: 5 30 06

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THE PROPERTY

PIN:

13-22-200-031-0000

ADDRESS: 4323 West Irving Park Road, Chicago, Illinois

LOTS 1, 4 AND 5 (EXCEPT THE EAST 51 1/2 FEET THEREOF) IN BLOCK 30 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 ST 1. PAL M.

OF COOK COUNTY CLOTH'S OFFICE OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.