UNOFFICIAL COP

GEORGE E. COLE® LEGAL FORMS

No. 804 REC December 1999

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/12/2003 11:44 AM Pg: 1 of 3

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PT - 33 18 THE GRANTOR

Above Space for Recorder's use only

Beverly Road, L.L.C.
a corporation created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized
o transact business in the State of, for and in consideration of the sum of
00/100 DOL, ARS and other good and valuable considerations
in hand paid, at drursuant to authority given by the Board of <u>Directors</u>
of said comparation, CONVEVS and WARRANTS to
David Sutch, 580 E. Thornwood Drive, South Elgin, IL 60177
(Name and Address of Grantee)
the following described Real Estate situated in the County of Cook in State of Illinois, to wit:
See attached legal description.
See apparent regar deser persons
7.
$O_{\mathcal{E}_{\alpha}}$
Permanent Real Estate Index Number(s): 06-04-100-009-0000
Address(es) of Real Estate: 2166 Yale Circle, Hoffman Estates, IL 60192
SUBJECT TO: covenants, conditions and restrictions of record,
Document No.(s);; and to General Taxes
for 2003 and subsequent years.
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its President, and attested by its Secretary, this 30th day of
April20 <u>03</u>
BEVERLY ROAD, L.L.C.
(Name of Corporation)
Impress By President Corporate Seal
Here Attest: Secretary
DOV AT

THE INSURANCE

BOX 15

0316342285 Page: 2 of 3

UNOFFICIAL COPY

GEORGE E. COLE®

WARRANTY DEED
Corporation to Individual

VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX

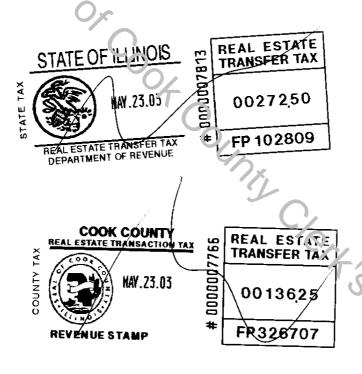
State of Illinois, County of	<u>Cook</u>		ss. I, th	ie undersigned, a Nota	ary Public in and for the C	ounty
and State aforesaid, DO HE	REBY CERTIFY that	<u>Kenneth</u>			personally kno	
me to be the	President of XX	Beverly F	Road, L.L.		personally kno	wii to
	corporation, and				_ personally known to me	to be
************	~~•ho~co me persons who	ose names are s	ubscribed to th	ne foregoiny instrume	nd personally known to me nt, appeared before me thi	to be
§ OFFICIAL SEA	in person and severally	y acknowledged	that as such _	- 0	resident and	
SUSAN EDILAI NOTARY PUBLIC, STATE OF NY COMMENCE STATES:	manage creating, tirey signic	cu anu uenver	ed the said i	nstrument and caus	far the cornorate seal of	said
MY COMMERCENCE:	corporation, for the us	as their free and	d voluntary act	, and as the free and	voluntary act and deed of	f said
Given under my hand and o	fficial seal, this	30th		day ofApril	20_(03
Commission expires	10.05	<u>5</u> 20 <u>03</u>		Susan V	day	<u></u>
			· • • • • • • •	NOTARY	-	
This instrument was prepare	ed by <u>Janice B</u>	<u>ierer, 190</u>		Blvd., Schaumbu ne and Address)	rg, IL 60193	
David 2166 v	(Name)		SEND	SUBSEQUENT TAX A. id Sutch	K BILLS TO:	
MAIL TO: $\begin{cases} 2166 & \text{Y} \end{cases}$	ale Circle (Address)		}	1)	Vame)	
_ <u>Hoffma</u>	n Estates, IL 60 (City, State and Zip)		,	`	ddress)	
OR RECORDE	R'S OFFICE BOX NO.		<u>Hof</u>	fman Estates, (City, St	IL 60192 ate and Zip)	

0316342285 Page: 3 of 3

UNOFFICIAL COPY

UNIT NUMBER 14-2166 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2166 YALE CIRCLE, HOFFMAN ESTATES, IL 60192 PERMANENT NDEX NO: 06-04-100-009-0000



Office