



0316342296

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/12/2003 11:49 AM Pg: 1 of 3

MAIL TO: *

PREPARED BY
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

PT-3615
3073

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 74440
INVESTOR LOAN NO. 610977860
Date: APRIL 21, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
WASHINGTON MUTUAL BANK, FA,

under the laws of

Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated **APRIL 21, 2003** executed by
CHRIS J. SAKELARIS AND YVONNE C. SAKELARIS, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0316342295**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **APRIL 21, 2003**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
 COUNTY OF DUPAGE } ss.

On this 21st day of APRIL, 2003, before me, a Notary Public within and for said County, personally appeared

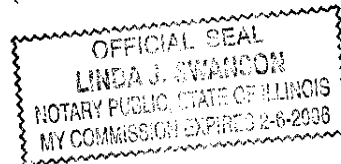
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NO. 2 IN 3213 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 19 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 16, 2003 AS DOCUMENT 03-10618091, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATIO, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 3213 N. CLIFTON AVENUE, UNIT 2, CHICAGO, IL 60657
PERMANENT INDEX NO: 14-20-422-019-0000

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