## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Peter Trask 839 N Dearborn St Apt D Chicago, IL 60610-3373



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/12/2003 06:53 AM Pg: 1 of 2

## SATISFACTION



STOCKTON 156- WaMu #:0069341/J45 "Jr" ID:A01/0069341345 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose pircies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PETER B. TRASE R., AN UNMARRIED MAN RICHARD C.

GUTENSCHWAGER AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL FANK,

Dated: 03/19/2002 and Recorded 03/28/2002 as Instrument No. 0020354481 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

Unit number 'D', in the Newberry Marsion Condominium, as delineated on a survey of the following described Real Estate: Part of Lot 2 in assessor's Dividision of Block 1 in Bushnell's addition to Chicago in section 4, Township 39 North, Range 14, East of the third principal meridian, in Cook County, Illinois; which survey is attached as exhibit 'A' to the declaration of condominium recorded as document 25439732, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Assessor's/Tax ID No.: 17044500351004

Property Address: 839 N Dearborn Unit D, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, executed the foregoing instrument.

Washington Mutual Bank, FA

March 27 2003

Ву

VICE PRESIDENT

ETG-20030326-0079 ILCOOK COOK IL BAT: 133155 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 27, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS or hand and official seal,

S. WILLIAMS

Notary Expires: 02/25/2006 #1353563

S. WILLIAMS
Commission # 1353563
Notary Public - California \$
San Joaquin County
My Comm. Expires Apr 25, 2006

Prepared By: MEI CHANG, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 ETG-20030326-0079 ILCOOK COOK IL BAT: 133155/006934 345 k JUSOM1