

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



0316344104

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/12/2003 06:53 AM Pg: 1 of 2

When Recorded Return To:

Chih Ho  
1648 W Ohio Unit 2  
Chicago, IL 60622-0000

## SATISFACTION



STOCKTON 156- WaMu #:0067721175 "Ho" ID:F44/1684229513 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHIH YUAN HO AND AGNES HO, HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 02/28/2002 and Recorded 03/13/2002 as Instrument No. 0020287905  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: Unit number 1648-2 and 1648-2P in the Ontario-Ohio condominium as delineated on a survey of the following described Real Estate:  
Lots 53, 54 and 55 in C. J. Hulls subdivision of the South 1/2 of the Block 16 in Canal Trustees' subdivision of section 7, Township 39 North, Range 14, East of the third principal meridian, in Cook County, Illinois, which survey is attached as exhibit "A", to the declaration of condominium recorded as document number 00358001, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Assessor's/Tax ID No.: 17-07-215-048, 049 & 050  
Property Address: 1648 W Ohio Unit 2, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On March 27, 2003

By:   
JESS ALMANZA, ASST. VICE PRESIDENT

57  
P2  
6-  
M7  
JHC

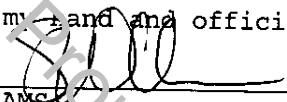
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Page Satisfaction

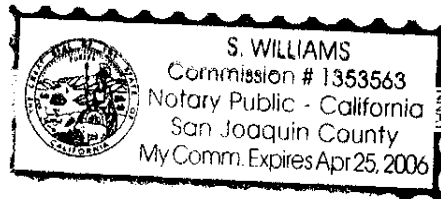
STATE OF California  
COUNTY OF San Joaquin

ON March 27, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
S. WILLIAMS

Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMC 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
ETG-20030326-0067 ILCOOK COOK IL BAT: 133155/006772 175 XILSOM1

Property of Cook County Clerk's Office