UNOFFICIAL

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Safeera Syed 755 Bode Circle Schaumburg, IL 60194-0000 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/12/2003 08:59 AM Pg: 1 of 3

SATISFACTION

STOCKTON 156- WaMu #:0044671279 "Syed" ID:M79/0044671279 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, whose procies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAFEERA SYED IND RIZWAN SYED, WIFE AND HUSBAND Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Dated: 08/16/2002 and Recorded 09/06/2003 as Instrument No. 0020983115

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 07-07-203-046-0000

Property Address: 2167 Hassell Rd, Hoffman Estate: , IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer (a) y authorized, has duly executed the foregoing instrument. SOM OFFICE

LONG BEACH MORTGAGE COMPANY

On March 27,

PRESIDENT

D. B-20030326-0142 ILCOOK, COOK IL BAT: 133155 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 27, 2003, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal,

S. WILLTAMS

Notary Expires: v+/25/2006 #1353563

S. WILLIAMS
Commission # 1353563
Notary Public - California
San Joaquin County
My Comm. Expires Apr 25, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
0_B-20030326-0142 | LCOOK COOK | L BAT: 133155004467, 279 | XILSOM1

AX NUMBER: 07-07-201-04 1000 FFICA COUNTY

0044671279 Coof/IL

LEGAL DESCRIPTION

PARCEL 1: UNIT 2, AREA 40, LOT 9 IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASE MENTS RECORDED AS DOCUMENT NOS. 21178177 AND 21388236 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG