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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/12/2003 09:22 AM Pg: 1 of 3

	X		
Release of Deed	Full Pa	artial	
Know all Men by these presents, that BANK ONE NA			
	2		("Bank") in
consideration of one dollar, and oth whereof is hereby acknowledged, or BRIAN J DUBIN	er good and valu	able considerati se, convey and	ons, the receipt quit claim unto
	70,	and	its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 10/05/00 as Document Number registered in the Recorder's/Registr the State of Illinois applicable to the legally described as follows, to-wit:	ed in, through or b 00870890 ars Office of CO	st, claim or dem by a certain Mort Book ivA Pa OK	and gage dated age NA recorded/
SEE ATTACHED			S 0///C
Property Address: 30 E ELM ST 19	D	CHICAGO	IL 60611
PIN 17032000661108			
For the Protection of the Owner, this Recorder or Registrar of Titles in wh Deed was filed.	Release shall be ose office the Mo	e filed with the ortgage or Trust	of

00414511130460

S) Sylver

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

03/10/03

BANK ONE NA

LUCILLE SEWARD

Its: Mortgage Officer

Attest:

SOBONA JONES
Its: Authorized Officer

OFFICIAL SEAL

My Committee (es.1-27-200)

KENTUCKY

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and derivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00414511130460

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNIT NUMBER 19D IN 30 EAST ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN SUBDIVISION OF SOUTH HALF OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL ONE QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE JRL JUNDIN OF COOK COUNTY CLOTH'S OFFICE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25147097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.