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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2003 09:47 AM Pg: 1 of 2

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Pool: 0 Index:
Loan Number: **FS998835653**
Other Loan Number: **198633163**
Investor #: **1682723016**

915_2304 9970

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHRISTOPHER J. GROMALA, A/K/A CHRISTOPHER GROMALA AND LORI A. GROMALA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0021002777, Date of Mortgage 9/3/2002
Loan Amount: \$216,000.00
Property Address: 11723 BROOK HILL DR. ORLAND PARK, IL 60467
ORLAND PARK IL 60467

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, we hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 314 IN BROOK HILLS P.U.D. UNIT FIVE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PARCEL ID NO: 27-30-309-032

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2003 and executed this the 17th day of March A.D. 2003.

Attest:

LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:

SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599883565323



MERS Phone: 1-888-679-6377

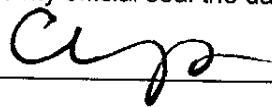
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THE STATE OF TEXAS
COUNTY OF HARRIS

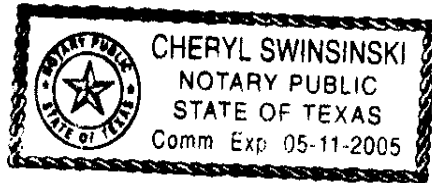
On this the 17th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 100052599883565323



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