UNOFFICIAL COPY

Loan No. 000000000000001933145325

After Recorded Return to: REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD ROLLING MEADOWS, IL 60008 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/12/2003 08:57 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 14, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98618750, in Book 8717, at Page 0091, releases; conveys and quit claims unto DARIN M. HASLEY AND ELIZABETH M. HASLEY, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 08-10-107-001-0000

1101 S. HADDOW AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTCAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorizer officer this date, March 14, 2003.

CHASE MANHATTAN MORTGAGE CORPOLATION

BY:

Vice President

Syé P-3 Syé Campres

0316344238 Page: 2 of 3

## **UNOFFICIAL COPY**

LOT 24 IN BLOCK 8 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



0316344238 Page: 3 of 3

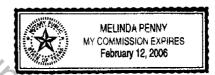
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $\pi\gamma$  hand and notarial seal this date, March 14, 2003.

Notary in and for the State of Texas



This document was prepared by: o. -/e//s O/fice ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 TERESA BARNETT

17-908-