

UNOFFICIAL COPY

LOAN NUMBER: 0000697371

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

7473634
4578

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, 12-031
Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteenth Floor, Irvine, California 92714

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated November 28, 2001, and are in the original principal amount of \$ 360,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>

Loan #: 7266186
Prepared By:



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2003 02:12 PM Pg: 1 of 2

MIDWEST AMERICA FINANCIAL
6157 N BROADWAY 2N
CHICAGO, ILLINOIS 60660

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3199
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2002
executed by MICHAEL A. FISCHER AND MARY T. FISCHER, HUSBAND AND WIFE, AS
TENANTS BY THE ENTIRETY

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660
and recorded as Document No. 0030784928, by the County Cook Recorder
of Deeds, State of Illinois described hereinafter as follows:
LOT 7 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NUMBER 3 IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 23, 1933 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-10-403-025

Commonly known as: 498 W. GREEN DRIVE, WHEELING, ILLINOIS 60090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN
ILLINOIS BANKING CORPORATION

On 8-28-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mark Duckmann Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

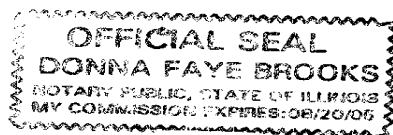
By: Mark Duckmann
Its: Secretary

Witness: Michele Stone

Notary Public: Donna Faye Brooks

My commission Expires: Cook County

08/28/05



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8/16

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LAWRENCE ANDREW E
MERS:

Lot 17 in Mary A. Kelty's Subdivision of the West 1/2 of Block 11 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 14-19-110-017

Property of Cook County Clerk's Office