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0316344368

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 02:17 PM Pg: 1 of 2

PREPARED BY:
MARK STYCZYNSKI
Mortgage Express, Inc.

[Redacted]
Mortgage Express, Inc.
Attn : Accounting
801 N Cass Ave., Suite 300
Westmont, IL 60559

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014

{Space Above This Line For Recording Data}

JOP # 90822

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *
* ARNOLD L. WATSON
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/26/02 and
executed by MARCIA E. WATSON, MARRIED TO * to MORTGAGE EXPRESS, INC., a CORPORATION
organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave.,
Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. ,page(s)

as Document No. 0021164645 Rec-8-16-2002
COOK County Records, State of ILLINOIS

8118503
4638
12-031

LOT 6 IN MAPLE PARK ADDITION, A RESUBDIVISION OF BLOCKS 40 AND 41 AND
UNSUBDIVIDED LAND BETWEEN SAID BLOCKS IN FREDERICK H. BARTLETT'S GREATER
CALUMET SUBDIVISION OF CHICAGO FIRST ADDITION, BEING A SUBDIVISION OF PART
OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* JPMorgan Chase Bank as Trustee, No Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

APN: 25-20-329-025

PIN-NOT AVAILABLE
COMMONLY KNOWN AS: 11620 S RACINE AVE., CHICAGO, IL 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Andrew Trakszelis, Vice President
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this 22nd day
of October 2002

By: [Signature]
Title: Andy Trakszelis, Vice President

Title: Secretary

Witness:

Title: Closer

Notary Public [Signature]
Notary Public Printed Name: PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGN1

This area for official notary seal



54
3-
my
JHC

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WH020601

RIDER - LEGAL DESCRIPTION

LOT 37 IN BLOCK 25 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.
19-29-401-008-0000