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0316344335

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/12/2003 02:01 PM Pg: 1 of 3

RECORDING REQUESTED BY
AND MAIL TO:
PELLE MANAGEMENT CORPORATION
P.O. BOX 30014
RENO, NV 89520-3014
1-775-827-9600

Project #: 90822

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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P. 3
M7
JHC

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Prepared By:

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

ASSIGNMENT OF REAL ESTATE MORTGAGE

0006107/4638

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

12-031

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/28/02
executed by: HELEN WEXLER, A WIDOW

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 410, Burbank, CA 91504-3190

to MERCANTILE MORTGAGE COMPANY organized under the laws of ILLINOIS and whose principal place of business is 246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

and recorded in Book/Volume No. _____ page(s) _____ County Records, State of IL *Recorded 9-12-02* as Document No. *10021001109*

COOK County Records, State of IL *Recorded 9-12-02* described hereinafter as follows:
LOT 12 AND THE SOUTH 6 1/4 FEET OF LOT 11 IN BLOCK 2 IN THE
SUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN BROOKLINE, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 7428 SOUTH EVANS CHICAGO, IL 60619

20-27-230-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Dale Lippold
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal *28* day of *Aug* *2002*

Notary Public *Tracey M Ruglio*
COOK County
My Commission Expires _____

MERCANTILE MORTGAGE COMPANY

By: *[Signature]*
DALE LIPPOLD
Title: VICE PRESIDENT

By: _____



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4638

8006107



WEXLER HELEN
MERS:

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