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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/12/2003 02:15 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

7-4786

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ALLAN L. URBANIAK AND NANCY A. URBANIAK, HUSBAND AND WIFE, AS JOINT TENANTS,, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of JUNE, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0010527731 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF THAT PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID EAST HALF OF THE SOUTH EAST QUARTER; THENCE EAST ALONG THE SOUTH LINE 165 FEET TO THE PLACE OF BEGINNING; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE 257 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES 132 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE 257 FEET TO A POINT ON THE SOUTH LINE; THENCE WEST ALONG THE SOUTH LINE 132 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

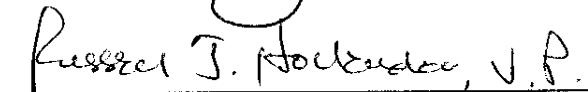
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 24-29-407-020

Address(es) of Premises: 12652 S. MASSASOIT, PALOS HEIGHTS, IL 60463

Witness their hands and seals, this 10TH day of JUNE, 2003

By: 
Michael J. Constantino, Senior Vice President

By: 
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

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STATE OF ILLINOIS

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COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10TH day of JUNE, 2003

Mary R. Grant

 "OFFICIAL SEAL"
 MARY R. GRANAT Commission Expires 8-26-04
 Notary Public, State of Illinois
 My Commission Expires 08/26/04

Cook County Clerk's Office