

# UNOFFICIAL COPY

Prepared By:

M. RITTGARN  
2605 WEST 22ND STREET, SUITE #39  
OAK BROOK, ILLINOIS 60523



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/12/2003 10:32 AM Pg: 1 of 2

and When Recorded Mail To

GUARANTEED RATE, INC.  
2605 WEST 22ND STREET, SUITE #39  
OAK BROOK  
ILLINOIS 60523

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

030225K 3q3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 200307001 2ND MOAN NO.: 61-18-64521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 15, 2003** executed by **MIGUEL A. PADILLA, AN UNMARRIED MAN**

to **GUARANTEED RATE, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2605 WEST 22ND STREET, SUITE #39**  
**OAK BROOK, ILLINOIS 60523**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **4236 BLANCHAN, BROOKFIELD, ILLINOIS 60513**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** COUNTY OF Will GUARANTEED RATE, INC.

On MAY 15, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**VICTOR CIARDELLI**  
known to me to be the **PRESIDENT**  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mary F Rittgarn \_\_\_\_\_  
Will County,

My Commission Expires 04-02-05

Victor Ciardelli  
By: **VICTOR CIARDELLI**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: Mary F Rittgarn  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREMIER TITLE

2

# UNOFFICIAL COPY

200307001

## RIDER - LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 17, ALL OF LOT 18 AND THE NORTH HALF OF LOT 19 IN  
BLOCK 8 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST HALF OF THE WEST  
HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-03-121-037-0000 +

18-03-121-045-0000