UNOFFICIAL COPY

Return To:

CHICAGO FUNDING, INC. 129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE ILLINOIS Prepared By:

Cook County Recorder of Deeds Date: 08/12/2003 12:26 PM Pg: 1 of 2

KAREN DOBSON

129 FAIRFIELD WAY-SUCY 102 BLOOMINGDALE, ILLINOIS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108

does hereby grant, sell, assign, transfer and convey vato Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 15, 2003

made and executed by JON J HULTMAN and TAMMY L HULTMAN

osband, Wife

to and in favor of CHICAGO FUNDING. INC.

property situated in COOK

County, State of Parsis:

LOT 10 IN BLOCK 6 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 15-34-302-020-0000

Property Address: 9446 W LINCOLN AVENUE, BROOKFIELD, ILLINOIS

such Mortgage having been given to secure payment of One Hundred Ten Thousand and 00/100

(\$110,000.00

upon the following described

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No.

) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage.

MIN: 100027310002739340

MERS Phone 1-888-679-6377

1000273934

Illinois MERS Assignment of Mortgage

-94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



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.TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 15, 2003

Witness CHICAGO FUNDING, INC.

(Assignor)

Witness (Signature)

Attest

Seal:

OFFICIAL SEAL
K*/KEN DOBSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 1245-06

STEVEN J. GRAMAROSSA PRESIDENT:

State of ILLINOIS
County of

This instrument was acknowledged before moon 15th day of May, 2003

by

as

of CHICAGO FUNDING, INC.



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STEVEN J. GRAMAROSSA PRESIDENT:



23002-02