

# UNOFFICIAL COPY

Loan Number: 6841720771

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Patrick J Campbell

674 West Garland Avenue  
Winnetka, IL 60093

0



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2003 07:32 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Patrick J Campbell and Katherine M Campbell, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/19/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/06/2002 in Mortgage Book 9849 of records, Page 0163, Auditor's File No./Document No. 0020856526. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 1 IN BLOCK 3 OF LUXEM'S RESUBD LOTS 1 AND 2 IN NOREHAD SUBD A SUBD OF THE WEST 120 FT OF THE EAST 155 FT OF LOT 2 IN BLOCK 3 IN JOHN G GARLAND'S ADDITION TO WINNEKTA, IN FORCLOSURE SECTION 21, TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

Property Address: 674 W Garland Ave, Winnetka, IL 60093, PIN: 05-21-311-038-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 05/06/2003.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/06/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Brenda Simpson

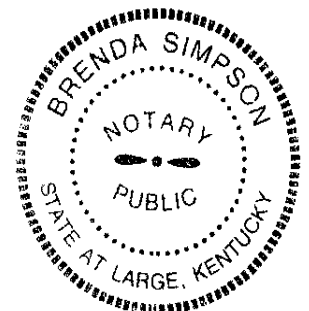
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**