## **UNOFFICIAL COPY**

Loan No. 0000000000000000907438356

Opon Op

After Recorded Return to: ZBIGNEW ROKITA 1527 POTTER ROAD PARK RIDGE , IL 60068

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 07:45 AM Pg: 1 of 2

## RELETIFZ OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 3, 1995, and recorded/registered in the office of the Rocorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 95-797335. releases, conveys and quit claims unto ZBIGNIEW ROKITA AND REGINA ROKITA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 (EXCEPT THE NORTH 1/2 THEREOF) IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 1, BEING A SUBDIVISION POF THE WEST 217 FEET (MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

PIN #: 09-22-113-034-0000

1527 POTTER ROAD, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, May 1, 2003.

CHACE MORTGAGE COMPANY

CHRIS WHITE

BY:

Vice President

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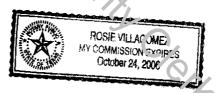
## **UNOFFICIAL COPY**

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his or. Free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 1, 2003.

Notary in and for the State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS: 77096

MARGIE COHN

17-908-