UNOFFICIAL COPY

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/12/2003 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

			THE COL OF	MONTOAG			
MORT GAGOR				BORROWER			
Domenick D'Allessandro Domenica D'Allessandro, His Wife				Domenick D'Allessandro Domenica D'Allessandro, His Wife			
ADDRESS				ADDRESS			
62 Ruggles Court Orland Park, Illinois 60417 TELEPHONE NO. IDENTIFICATION 10.				62 Ruggles Court Orland Park, Illinois 60417 TELEPHONE NO IDENTIFICATION			
Officer Initials	Interest Rate	Principal Amount/Credit	Funding/ Agreement Date	Matukiti Date	Customer	Loan Number	
MEG	8.500%	Limit \$15,000.00	06/23/1998		Vumber		
				06/23/2005	0/4/	71-1056407	
JE DEEL	19 OK THE P	KEGISTRAR C	WNER, THIS REI	OSE OFFIC	LL BE FILE E THE MOF	TOPUSE WAS FILE)RDER D.

VALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u> County of <u>COOK</u> and State of <u>ALINOIS</u> for and in

consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereingfor mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of Jun. 1998 and recorded in e Recorder's (Registrar's) Office of Cook County, in the State of Illinois Document No. 98544876 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 27-06-303-014-0000

62 Ruggles Court Orland Park, Illinois 60462

L503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 Page 1 of 2 _____ Initials



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Witness its hand , this <u>28th</u> day <u>of</u> <u>January, 2003</u>
MORTGAGEE: ADVANCE BANK
By: VICE PRESIDENT
Attest: Caels lotter
Its. ASST. VICE PRESIDENT
This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS)ss
COUNTY OF
I. THE UNDERSIGNED , a notary public in and for said County, in the State aforesaid, DO
Dersonally known to me to be the VICE President of ADVANCE
BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President
they signed and delivered the said instrument and caused the corporation to be attixed hereto, pursuant to authority given by the
Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal this <u>28th</u> day of <u>January, 2003</u>
Commission expires: 7-13-06 Notary Public Maurier C. Furth
SCHEDULE OFFICIAL SEAL"
MAUREEN C PIEDOTI L
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/13/2006
1 OT 14 IN HEATHER ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 (10) 1H, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
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