

UNOFFICIAL COPY

Prepared By:
ADVANCE BANK
F/K/A SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-418-2600 (LENDER)



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 02:57 PM Pg: 1 of 2

After recording return to:

RELEASE OF MORTGAGE AND MODIFICATION AGREEMENT

| <u>MORTGAGOR</u> | | | | <u>BORROWER</u> | | |
|---|------------------|-----------------------------------|----------------------------|---|--------------------|-------------|
| JAIME J. HERRERA CHRIS HERRERA | | | | JAIME J. HERRERA D/B/A JAIME'S AMOCO | | |
| <u>ADDRESS</u> | | | | <u>ADDRESS</u> | | |
| 10300 S TORRENCE AVE CHICAGO, IL 60617 | | | | 11707 AVENUE J CHICAGO, IL 60617 | | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| CEV | VARIABLE | \$47,604.28 | 03/28/94 | 03/28/99 | N/A | 7007350202 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th day of March, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 94340886 & 99771570 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-20-128-002

Address(es) of Premises: 11707 AVENUE J, CHICAGO, IL 60617

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2003

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Witness its hand, this 2nd day of October, 2002

MORTGAGEE: ADVANCE BANK

By: Jerry Gomez
Its Vice President

Attest: Cheryl Oostema
Its Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 2nd day of Oct, 2002

Commission expires: 4/4/2005

Notary Public: Mary Leigh Bentley

SCHEDULE
A



Lot 32 in Avenue Homes Subdivision Phase 5 being subdivision of Lots 1 to 17 both inclusive, in block 34 in Whitford's part of South Chicago a subdivision of the east fractional 1/2 of the northwest 1/4 of section 20, Township 37 North, Range 15, East of the third Principal Meridian also, The West 1/2 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of section 20 Township 37 north, Range 15, East of the Third Principal Meridian, Lying West of the right-of-way of the South Chicago Southern Railroad, (except the designated streets of alleys, on the North and West sides of the tract, and except the part falling in Whitford's subdivision, aforesaid), all in Cook County, Illinois.