UNOFFICIAL COPY

When recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#:3-111-408 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 06/12/2003 08:29 AM Pg: 1 of 2

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned cortifies that it is the present owner of a mortgage made by LUCIOUS POYZIN

to PINNACLE BANCOKY INC

bearing the date 06/09/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97427761
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED commonly known as: 3249 WEST WASHINGTON

CHICAGO, IL 60624

PIN#: 16-11-414-013-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 03/27/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By:

Elsa McKinnon

Authorized Officer

The foregoing instrument was acknowledged before me on 03/27/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Steven Rogers

Notary Public

Commission expires: 01/08/2007

Document Prepared By:

A.Graham/NTC 2100 Alt 19 N., Palm Harbor, FL 34683

PRVRL

3701S EH

STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

97427761

RECORD AND RETURN TO-FINNACLE BANCORP, INC.

DEPT-01 RECURDING

\$35.00

1101 PERIMETER DR., #825 SCHAUMBURG, IL 60173

T#0012 TRAN 5519 06/16/97 12:09:00

#861 ÷ ER 米-97-427761

Prepared by:

DOCU-TECH, INC./J.V. FOX FOR PINNACLE JANCORP, INC.

COOK COUNTY RECORDER

1301 PERIMETER DR.,

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on LUCIOUS BOTKIN, A WIDOW

June 9, 1997

. The mortgagor is

("Borrower"). This Security Instrument is given to

PINNACLE BANCOPP, INC.

which is organized and existing under the laws of

THE STATE OF ILLINOIS

and whose

address is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173

("Lawer"). Borrower owes Lender the principal sum of

Ninety Thousand Four Hundred and no/100-

Dollars (U.S. \$ 90,400.00

). This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for

monthly payments, with the full debt, if not paid earlier, due and payable on June 13/ 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with inverest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverent and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

THE WEST 25 FEET OF THE NORTH 1/2 OF BLOCK 3 IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SOUTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THE SOUTH 8 FEET THEREOF

TAKEN FOR ALLEY), IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-11-414-013-0000

which has the address of 60624 3249 WEST WASHINGTON BOULEVARD, CHICAGO

[Zip Code] ("Property Address");

RLINOIS-Single Family-FNMA/FHLMC UNIFORM man <u>a B</u> INSTRUMENT Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS -- 8001521 7291



[Street, City],

6R(IL) -9502)

BOX 333-CTI