

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-249-802



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/12/2003 08:29 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM H. SHACKELFORD** to **LL FUNDING CORP** bearing the date 08/03/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98692928. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 3520 N LAKE SHORE DR APT #8N CHICAGO, IL 60613
PIN#: 14-21-112-012-1105

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 03/27/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: _____

Elsa McKinnon

Authorized Officer

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/27/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



PRVRL SO 3701S EH

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC127958

LEGAL DESCRIPTION:

UNIT NUMBER 8-N IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF THE ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF LAKE SHORE DRIVE; IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-2-112-012-1105

COOK County Clerk's Office