## **UNOFFICIAL COPY**

Recording Requested By: American Release Corporation

When Recorded Return To:

William Egan 8215 Keystone Ave SKOKIE, IL 60076-2716



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/12/2003 07:09 AM Pg: 1 of 2

## SATISFACTION

## THE REPORT OF THE PART OF THE

KNOW ALL MEN BY THESE PRISUNTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM EGAN AM LAURA A. EGAN,

Dated: 04/16/2001 and Recorded 04/19/2001 as Instrument No. 0010321194 In the County of COOK State of ILLINOIS Book/Reel/Liber 1642, Page/Folio 0062,

Legal:

PARCEL 1: LOT 49 (EXCEPT THE SCUTE 7 FEET THEREOF) IN KRENN AND DATO'S CRAWFORD AVENUE EXPRESS "L" SUDBDIVISION OF THAT PART OF LOT 4 OF SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, AND THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF EAST PRAIRIE

PARCEL 2: LOT 152 (EXCEPT THE NORTH 21 FEET THEREOF) IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 222, AND THE SOUTHWEST QUARTER OF SECTION 21 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK

COUNTY, ILLINOIS. PARCEL ID NUMBER: 10-22-415-050 & -049

Assessor's/Tax ID No.: 10-22-415-050 & -049 Property Address: 8215 Keystone Ave, Skokie, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc.

April 04, 2003 On

VICE PRESIDENT JEFF

AML\*20030404-0024 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Satisfaction Page

STATE OF Missouri

ON April 04, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

executed the instrument.

Notary Expires: 03/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Mar. 22, 2005

(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Bc K 458 Kimberling City, Mo. 65686 417-739-9412 COUNTY CARTS OFFICE