UNOFFICIAL COPY

0316303179

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/12/2003 02:42 PM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL 5533 W. CERMAK RD. CICERO, IL 60804

This Deed of Release Witnesse	oth That CITI	FINANCIAL FORMERLY	KNOWN AS
THE ASSOCIATES FINANCE	itt, mat		
a Corporation, organized and existing	g under the laws o	f the State of ILLING	DIS ,
and having its principal place of busin	ess in COOK		County,
ILLINOIS , owner an	d holder of the not	e evidencing the debt s	ecured by mortgage
executed by SALOMON PEREZ			, , ,
	<i>Y</i>		
dated JANUARY 27TH , 2003	, and recorded	JANUARY 29TH, 2003	, in the office of
the of COOK	0,	, ILLINOIS	, under Document
(Recording Officer) No.0030133927 in Book	(County) at Page	(State) , for value re	ceived, does hereby
release in full from the lien and effe	ect of said mortga	ge or deed of trust the	following property
		C	

LOT 44 IN BLOCK 7 IN THE SUBDIVISION OF LOTS 31 AND 32 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:3447 S ASHLAND AVE CHICAGO,IL 60608

Property Identification Number: 17-32-113-020-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 475 conf APRIL 2003

By JIM HUNZIKER

Branch Manager

Sys Miss Ou

0316303179 Page: 2 of 2

UNOFFICIAL COPY

	CORPORATION ACK	NOWLEDGEMENT
State of ILLINOIS	•	
County of COOK	ss.	
On this 4TH JIM HUNZIKER duly sworn, did say that shi THE ASSOCIATES FINANCE	e/he is the Branch Manage	, 2003 A.D., before me, appeared to me personally known, who being by me rofCITIFINANCIAL FORMERLY KNOWN AS
		corporation, and that prporate seal of said corporation and that said
instrument was signed an	d sealed in behalf of sa	aid corporation by authority of its Board of
Directors, and said authorized deed of said corporation.	red representative ar κης w	ledged said instrument to be the free act and
In Witness Whereof, I COOK	have hereunto set my han ILLINOIS	d arid affixed my notarial seal at my office in
(County)	(State)	-9
₹ K NOTAB	OFFICIAL SEAL (A'TSHA R. BELL Y PUBLIC, STATE OF ILLINOIS MISSION EXPIRES 12-20-2006	Notary Public for said County and State